

Glad Tidings

MAGAZINE



Cliff Barrows

10¢

JUNE
1958

THE OFFICIAL DISTRICT PUBLICATION FOR THE ASSEMBLIES OF GOD IN NORTHERN CALIFORNIA AND NEVADA



A COMPLETE REPORT :

Billy Graham Crusade

" THE MOST SIGNIFICANT RELIGIOUS EVENT OF 1958 "

The Official Organ of Northern California & Nevada District Council of the Assemblies of God.

Editor - PAUL A. KIENEL
Consulting Editor - HARRIET P. WILSON
Managing Editor - LEONARD PALMER

Editorial Office

W. T. Gaston Memorial Building
Mailing Address: P. O. Box 981
Santa Cruz, California
Telephone GA 6-2700

District Officer

LEONARD PALMER - Superintendent
R. A. WILSON Sr. - Asst. Superintendent
J. L. GERHART - Secretary-Treasurer

Non Resident District Executive

Officers

C. A. HENSON - Sacramento
O. L. FOTH - Oakland
L. W. SUTER - Carmichael
R. J. THURMOND - San Jose

General Presbyters

J. L. Gerhart L. Palmer L. R. Keys

District Presbyters

S. L. Sanders - Redwood Section
Roy F. Pennington - Shasta Section
H. D. Byram - Sacramento Valley Section
M. M. York - Lassen-Plumas Section
J. R. Edgar - Lake-Mendocino Section
P. R. Ford - North Bay Section
Floyd W. Thomas - Capitol Section
R. A. Work - Contra Costa Section
S. G. Cox - North San Joaquin Section
W. E. Hubbard - Central San Joaquin Sec.
James R. Swanson - East Bay Section
C. E. Curtright - Peninsula Section
Raymond P. Murray - Coast Counties Sec.
Otto Schmidt - South San Joaquin Section
H. G. Rannels - Nevada Section

Glad Tidings Magazine is published monthly under the supervision of the District Council Presbytery.

Subscription price, \$2.00 a year; Canada, \$2.25; Foreign, \$2.50. Single copies 10 cents. Church roll orders, 5 copies per month, 50 cents; 10 per month, \$1.00; 20 copies, \$2.00; etc.

DISTRICT DEPARTMENTS

District Council -

Leonard Palmer, Superintendent
J. L. Gerhart, Secretary-Treasurer
P. O. Box 981, Santa Cruz
Phone GA 6-2700
Office: Bethany Park 6457 Los Gatos Highway

Missions -

R. A. Wilson Sr., Secretary
P. O. Box 961, Santa Cruz

Bethany Bible College -

L. R. Keys, President
800 Bethany Drive, Santa Cruz
Phone GA 6-2702

Christ's Ambassadors -

Walt Boring
9328 Amethyst Way
Elk Grove, California
Telephone: MU 5-4660
Fulton W. Buntain, Vice President
3832 Lyman Road, Oakland
Steven Asmuth, Secretary-Treasurer
216 N. Stanislaus St., Stockton

Women's Missionary Council -

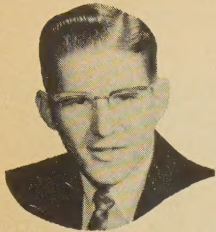
Goldia Anderson, President
718 Laurent, Santa Cruz
Mildred Green, Sect.-Treas.
1872 College Ave., Livermore

Sunday School Department -

Dave Colbert, Director
550 Birch Rd., Newark, Calif.
Telephone: Newark 3-2954

American Indian Fellowship -

George G. Eifman, President
2768 - 18th Street
Sacramento, California
John T. McPherson, Vice President
33 West Bissell Avenue
Richmond, California
Manuel Cordova, Sect.-Treas.
13 Ward Street
Healdsburg, California



Editorially Speaking ...

WE ARE NOT OUR OWN

OFTEN fading into the dusty archives of our memory is the fact that we who have been Redeemed do not belong to ourselves. Sometimes we, who look through this human veil of earthly surroundings, forget that there has been divine transition of ownership. First Corinthians six twenty says, "for ye are bought with a price: Therefore glorify God in your body, and in your spirit, which are God's." We are not as William Earnest Henley said, "The master of our fate and the captain of our soul." We are bought with a price; the blood of Jesus and we belong to Him. Not only is our physical being His possession but everything that constitutes the sum total of our being belongs to the Lord. Our time, our money, our possessions, our talents, in fact our future. They all belong to Jesus - we are but stewards of it all. Moody once said, "Give your life to God, He can do far more with it than you can."

Too many Christians are not enjoying the peace, happiness and tranquility of soul that is rightfully theirs as a child of God because they try to take their lives in their own hands. All too often we find well-meaning but not wholly dedicated Christians trying to open doors that the Lord wants closed. Perhaps if the Lord didn't have to spend so much time closing doors that we have tried to open He would have more time to open doors that would yield far greater dividends than we can ever imagine.

Perhaps we would do well to take to heart the words of the song writer, who said, "Not what I wish to be, nor where I wish to go, for who am I that I should choose my way. The Lord shall choose for me, 'tis better far I know" How often indeed is the human memory delinquent to the fact that our Lord "The great creator of joy itself" is by far the better judge of what is best for us. We must ever remember that we are not our own. We belong to Jesus. And because of the great redemptive work that Christ has done for us we owe to Him a life of dedicated service.

The Cover Picture

Rev. Donald Lehmann pictured here with Billy Graham is the pastor of Glad Tidings Temple and the Executive Secretary for the Billy Graham San Francisco Bay Cities Crusade. Rev. Lehmann was on the original committee that invited the Billy Graham Team to this area.





Rev. Donald B. Sheley is the Associate Pastor of Glad Tidings Temple in San Francisco and is serving on the Youth and Visitation Follow-up committees of the Billy Graham Crusade.



by Donald B. Sheley

and sang the song — a product of his own musical pen — 'I'd Rather Have Jesus.' The service proceeded, there seemed to settle down over the audience a solemn awareness of the presence of the Holy Spirit. As the choir sang the beautiful hymn — "How Great Thou Art" — one could not help but feel that he was about to see and witness a miracle of love and grace. Without being noticed by the congregation, Mr. Graham had slipped into his chair on the platform. As the words of the chorus — "then sings my soul, my Saviour God to Thee" — had faded out slowly, Billy Graham walked to the pulpit and immediately asked every head to be bowed in prayer.

Without extravagant introduction, Billy Graham started his message with his familiar phrase "The Bible says."

The Billy Graham Crusade

As the rising sun casts its first dawning rays down on the waking humanity of the greater San Francisco Bay Area, there raises a question in the heart of every believing Christian — "What will God do today in this great revival?"

In answer to the prayers of faithful Christians in 109 countries of the world, God is pouring upon the San Francisco Bay Area, a heaven-sent revival. Men, women, boys and girls are finding Him, Whom to find is Life Eternal.

April 27, 1958 is a day that will never be forgotten in hearts of 25,000 Christians. It was the opening day of the Billy Graham Crusade in the Cow Palace at San Francisco. For many, many months much planning had gone into the formulation and organization of this great evangelistic endeavor. Endless hours of conferences, appointments, letter writing, made the greater percentage of all

evangelical congregations aware of this great event. At two o'clock on that beautiful Sunday afternoon, the converted arena began to fill up. 2:45 — no standing room remained with 2,000 people on the outside wishing they had been a little earlier. Cars, a stream six miles long, were turned away from the parking entrance. This was the beginning of the Crusade and a long prayed-for revival.

3:00 P. M. — the service began! Cliff Barrows, the song leader for the team, reverently stepped to his music stand, signaled the 2500 voice choir, the organ hit the chord, and the words of the beloved hymn of the church — 'Blessed Assurance' echoed their way deep into the soul of every one present. The congregation of 18,000 was invited to sing a couple of old gospel hymns from the Crusade Song Book led by Mr. Barrows. Without introduction Mr. George Beverly Shea quietly approached the microphones,

Throughout his message, Dr. Graham reminded the hushed audience of the awfulness of sin, and the only answer to man's social and religious problems. Frequently, he would step to the front of the small platform and urge every person to surrender their lives to Christ, and make Him the Lord and Master of their hearts. His message completed, without a tear-jerking, emotional upsetting story, Rev. Graham invited every one to bow at the foot of the Cross and accept Christ as the Saviour of their eternity bound soul. Ten seconds passed, the audience seemed unmoved. Twenty seconds, and now the Christians were praying to God from the sanctuary of their souls for the miracle of love and grace to transpire before their eyes. Thirty seconds, and the crowd began to move! One hundred, now two hundred, then three hundred, but this was only the beginning. In two minutes the aisles were full, hundreds were standing



(Continued)

The Billy Graham Crusade

in front of the platform. God was answering prayer! The revival had begun.

Two weeks have passed by and each night the Cow Palace has turned into a virtual lighthouse for souls who have tossed on the sea of life without purpose, goal or God. In the first fourteen services, 7,605 men, women, boys and girls, have made decisions for Christ. At the same time in the New York Crusade, there were 8,733 decisions registered. Over 213,000 have attended the first two weeks of the Revival. On three occasions, Mr. Graham has had to speak to overflow crowds.

But the services at the Cow Palace are only one phase of this great Crusade! Every morning of the week, at 10:00 A. M. over KGO, the team conducts a fifteen minute radio program. This is of devotional nature inspiring the listeners to greater faith in God for a "revival in our time." At this same hour of the day, over 2500 prayer groups are meeting in different homes of the city, with six to twenty in attendance, praying for the souls of lost humanity. Every evening at 10:30, thousands of television sets click their way to Channel 7, and the "Crusade Report" is given. A song by George Beverly Shea, a personal testimony by a special guest, and then a telephone number is given for those to call who are in need of spiritual help and counsel. Each evening, approximately forty or fifty calls clog the fourteen telephone lines to the Crusade Office. Many pray the prayer of the repentant heart over the telephone and testify to the marvelous love and forgiveness of God. In many cases, these calls have been followed up with personal visits by local ministers with thrilling results. This phase of the Crusade alone will leave tokens of His grace and love for time and eternity.

Assisting Billy Graham in this great evangelistic project are a number of gifted, talented men in the different fields of evangelism. Since a "Youth for Christ" rally in Ashville, North Carolina in 1945 when he began leading singing for Evangelist Billy Graham "almost by accident," Cliff Barrows has been teamed with Mr. Graham in an evangelistic ministry that has taken him into every State in

America, into Canada and across the waters to some foreign countries. More than just a genial song leader, Cliff is actually in charge of the entire meeting until the moment when Billy Graham begins his message. Planning the program so the interest never lags, Cliff moves the opening songs, introductions and announcements along rapidly after the meeting begins. In that 40 minutes Cliff Barrows has made every one in the usually vast audience feel at ease. For Cliff it has been a long but enjoyable way from the Christian home in Ceres, California, where he gave his life to God's service, through the momentous Youth for Christ rally where he met Billy Graham, to the great present-day campaigns which have girdled the world.

Another of the Billy Graham Team is George Beverly Shea. Mr. Shea is probably America's best known and best loved Gospel singer today. Heard in evangelistic meetings across this country, in Canada and throughout Great Britain, over several radio programs, including the radio network programs "Club Time" and the "Hour of Decision," on countless phonograph records including new releases by RCA Victor, and in concert appearances in the major cities of America, the name of "Bev" Shea has become a synonym for a reverent treatment of the favorite old Gospel hymns. Mr. Shea has been with the team since 1947.

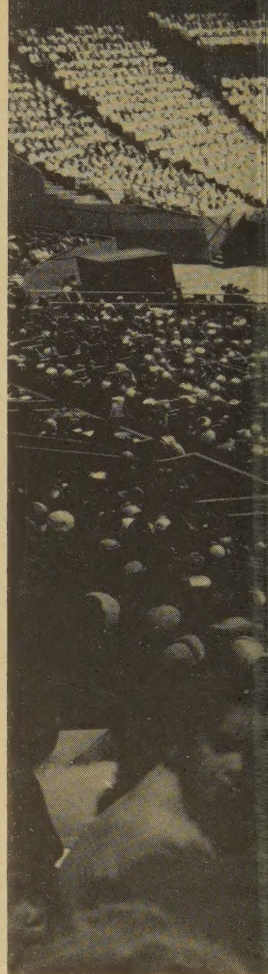
When Dr. Billy Graham realized the need for the important ministry of an associate Evangelist to share in the intensive work of the great city-wide campaigns before him, he turned to his boyhood friend, the Rev. Grady Wilson. Like Mr. Graham, Grady was born and reared in Charlotte, North Carolina. He was converted along with Billy during an evangelistic campaign conducted in Charlotte by Evangelist Mordecai Ham. He was graduated from Wheaton College, Illinois. During the Crusade days, Mr. Wilson speaks at schools, churches and civic organizations, sharing with others of the Team in these extension meetings.

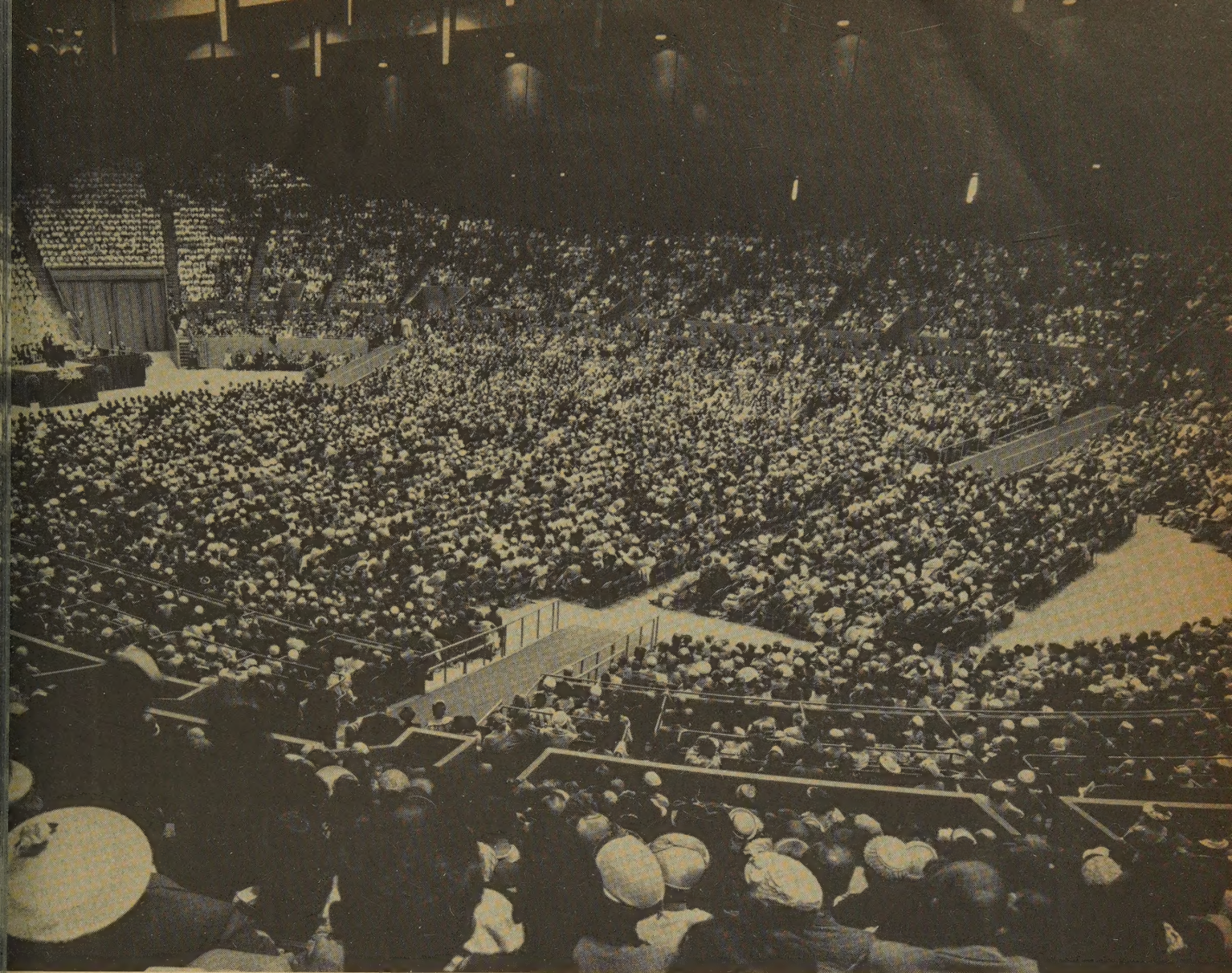
It was in 1950 that Tedd Smith, pianist and director of music at Avenue Road Church, Toronto, Canada, and for Toronto 'Youth for Christ,'

resigned his position in order to join the Billy Graham Evangelistic Team. His work is with Cliff Barrows in the musical ministry of the team.

Mr. Lorin Whitney of Glendale, California, joined the Crusade Team as organist for the San Francisco Crusade and will continue as a regular member of the group. Many will remember Mr. Whitney as the organist for the "Haven of Rest" radio broadcast for twenty-four years. Lorin Whitney's inspiring interpretations of Gospel hymns have enriched the lives and hearts of many across our beloved land of America.

One of the thrilling things about the Crusade is the exceptionally fine coverage given it by the local newspapers. They have been most cordial in their attitudes and interpretations of the services of the Crusade. This in itself is a real answer to prayer. As





The vast audience of 16,500 people.

many remember, the newspapers of New York City were quite hostile in their write-ups at the beginning of that very successful crusade. But as the services and the Spirit of God mellowed the hearts of the news reporters, so mellowed the newspaper publicity in that city. One or two of the large local newspapers have given day by day reports of the services and some points of highlight in the messages delivered by Mr. Graham. The Oakland Tribune with Mr. Bill Rose as Religious Editor has been most generous and kind in its day by day reporting of the meetings.

Now, this may be a question that has crossed your mind as you have read this report — What part is the Assemblies of God Movement playing in this great crusade for souls? Let me tell you. First of all, let me say this. As far as the attitude of the

Hundreds come forward in quiet sincerity.





(Continued)

The Billy Graham Crusade



The overflow crowd of 2000 the first Sunday afternoon.

Executive Committee towards our movement is concerned, it holds our organization in high regard. Rev. Donald F. Lehmann, Pastor of Glad Tidings Temple, has helped bring this about in that he has served as Executive Secretary of the Crusade since its very first committee meeting. Many of the pastors of the Bay Area such as Rev. James R. Swanson, Dr. Henry Ness, Rev. Kermit Jeffrey and others serve on various important committees. Practically every church in this area is cooperating with the meetings. Many churches such as Redwood City's First Assembly of God, Bethel Assembly in Sharp Park, Bethel Church in Hayward, Oakland's First Church, Richmond's Full Gospel Temple, Calvary Temple of San Jose and many, many others are send-

ing full bus loads to the Cow Palace two or three times weekly. Many of our churches are enjoying the ministries of the Associate Evangelists of the Billy Graham Team in their Sunday services. Yes, we as the Assemblies of God Organization will glean many new Sunday School children and new families to add to our church families because of these evangelistic services.

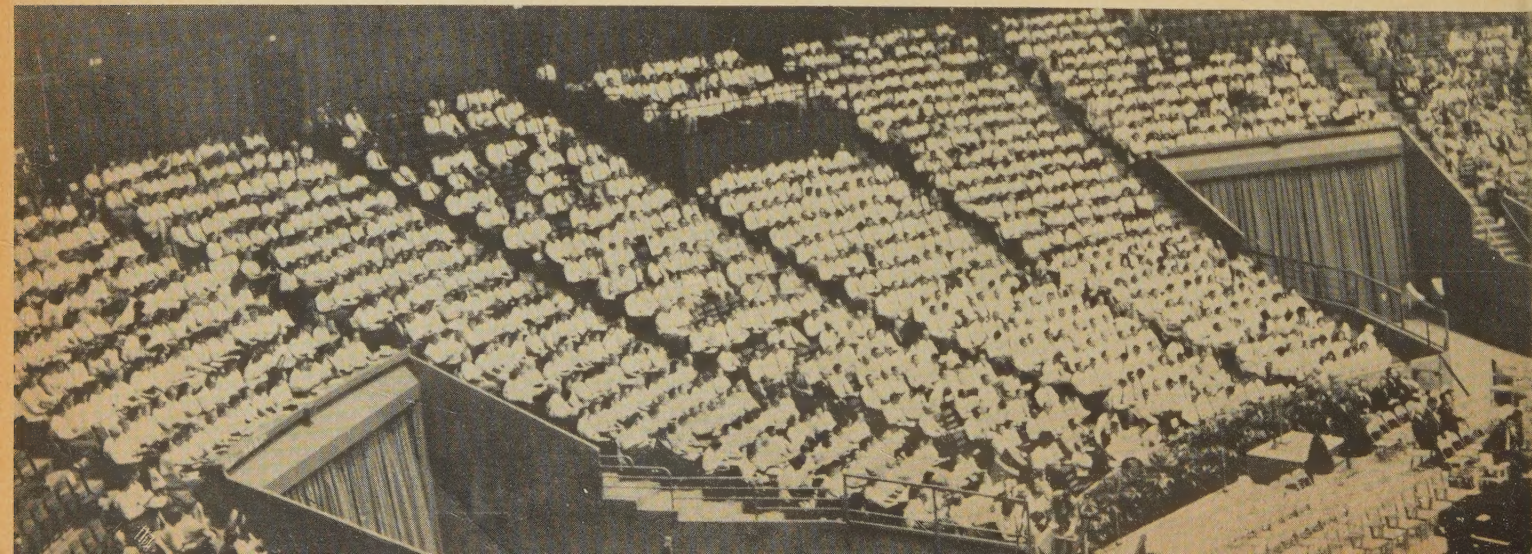
It has not yet been determined as to the closing date of the Crusade, but immediately following the meetings, there will be a concentrated effort to take the Gospel message to as many homes as possible in the area. This effort will last for four days. We are expecting over 1,000 churches to participate in this visitation-follow-

up ministry, thus the people who did not attend the Crusade meetings will have the message of love and hope delivered to them on their doorstep.

Only eternity will ever reveal the results of this Crusade. Some complain as to the expenditure of \$435,000 (estimated cost of the Crusade) for the campaign, but these who do complain forget the words of Jesus when he declared the soul of one man to be worth more than the wealth of all the world.

As this issue rolls off the press and enters your home, bow your heart and rejoice, for the salvation of these thousands of souls has brought us closer to the completion of His Kingdom and thus has hastened the soon return of the King of Kings. ♦End

The volunteer crusade choir directed each service by Cliff Barrows.



Why Join The Church?



by Raymond P. Murray

**If the Church is not necessary, why
did Christ die to establish it?**

TO JOIN or "not to join" is the question that puzzles many today. Two basic truths must be understood: First: Church membership does not save. Second: Church membership is no guarantee of happiness either here or hereafter.

An examination of New Testament scriptures will show specific numbers in the church. Acts 1:15, 2:41; 5:13. Christ's church is a definite body. So definite that we may know just what members compose it, where the church meets, when the services are conducted. Excuses for not joining the church comes within two divisions. Those relating to the church. Those which relate to self.

We must distinguish between "universal" and "local;" "Visible" and "Invisible;" "Militant" and "Triumphant" church. Two extremes persist concerning the church. The Roman system exalts the "Visible" church thus making membership in it essential to salvation. An extreme in Protestantism is the over-emphasis on the "Invisible" church to the minimizing or exclusion of all external organization. Both must be avoided.

"I do not believe in denominations" we hear someone say. Not only was the New Testament church a denomination but it also had denominational headquarters at Jerusalem and a branch in Antioch. Policies and procedures; doctrine and discipline issued forth from Jerusalem headquarters.

"There are too many hypocrites in the church!" Admittedly, one hypocrite is too many. First century christians showed signs of bigotry; imperfect zeal; errors in judgment; inconsistencies; selfish ambition. Beware! of those who clamor for the past,

venerating the distance but underrating the present.

"I can live a christian life outside the church" excuses others. Yes it is possible — it is something like being: A student who will not go to school; A soldier who will not join the army; A citizen who does not pay taxes or vote; An explorer with no base camp; An author without readers; a parent without a family; a football player without a team; a politician who is a hermit; a bee without a hive. If the church is not necessary, why did Christ die to establish it?

Why join the church? There are worthy and unworthy motives. There may be a combination of selfish, social and spiritual motives. A person may acquire desirable acquaintances elsewhere; receive instruction in other institutions; other organizations may afford social attraction and intellectual stimulus. No other institution has been dedicated to the spiritual needs of man. The need for God is universal therefore the need of the church is universal. Why join the church? Because I recognize the church's divine origin. It was founded by Christ; blessed by God, guided by the Holy Spirit and "The Gates of hell cannot prevail against it."

What does the church stand for? It stands for the highest and best. It is the exponent of truth and righteousness and calls for social equality and justice for all mankind.

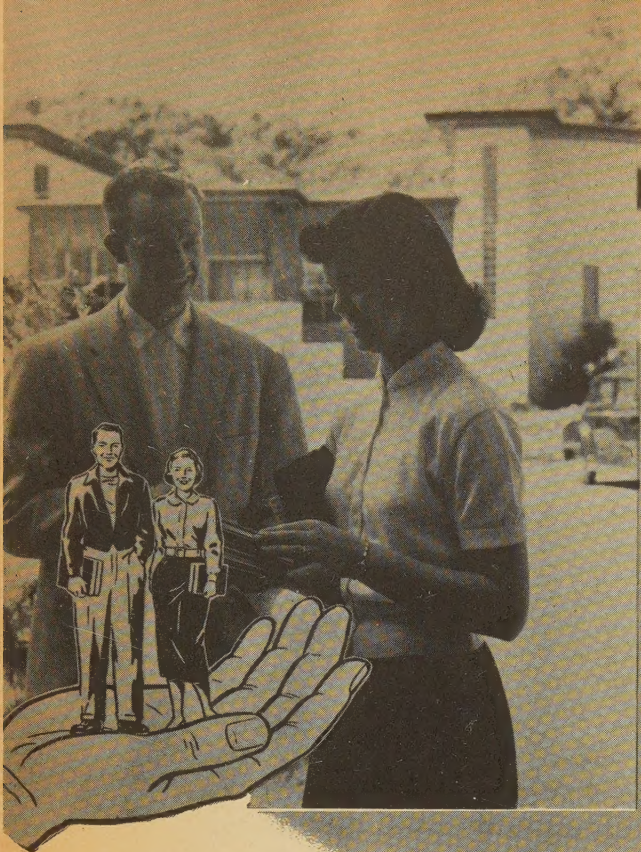
Because by joining the church the organization is strengthened. You would not want to live in a community without a church. If I refuse to unite with the church and support its ministeries, there may be no church. Church membership is made up of an aggregation of units and each unit

added strengthens the total aggregation.

The church affords me the greatest opportunity for christian service. It is the one institution that has a sure solution for modern problems. The difference is membership and non-membership is the difference between fighting in the ranks of a trained and disciplined army and carrying on a guerilla warfare.

Because I need the fellowship that I can only find in the church. The best people in the community belong to the church. A man is known by the company he keeps. The "Security of Belonging" is basic and essential to all of us.

It is selfish and wrong for me to expect the benefits of the church if I refuse to join and sustain it. If everyone felt that church membership was unimportant, how long would the church survive? Dr. Daniel A. Poling, among his reasons "Why Join The Church" writes: "I ought to belong to the church because of the strong men in it who need reinforcing; the weak men in it who need encouraging; the rascals in it who need rebuking. If I say that I am not good enough my humility recommends me. If I sit in the seat of the scornful my inactivity condemns me." it is well to always remember! My church: It is composed of people like me. We make it what it is. It will be friendly, if I am. It's pews will be filled, if I help fill them. It will do great work, if I work. It will make generous gifts to many causes, if I am a generous giver. Therefore, with the help of God, I shall dedicate myself to the task of being all of the things that I want my church to be.



By Donald Gee

Ambitious

GOD'S WORD TO AN

GENERATION

Seeketh thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the Lord: but thy life will I give unto thee for a prey in all places whither thou goest. (Jer. 45:5).

IN THE MIDST of weighty prophecies concerning great nations, we find a whole chapter devoted to a young man named Baruch. It is a short chapter, having only five verses, but it contains a choice message; and it comforts my heart to know that I have a God who is interested in individuals and can speak to us individually.

Baruch was Jeremiah's scribe—or, to use the modern term, his private secretary. He must have been gifted, cultured, and competent. He was able to take down (in some kind of shorthand, I suppose) the burning messages that the Holy Ghost inspired the prophet to utter. When I read some of those messages I imagine they gushed out in a torrent of words, and Baruch must have been no poor stenographer to be able to take down those messages and transcribe them! Not only was he gifted, but he was courageous; for when Jeremiah was shut up in prison and could not utter his unpopular message before the king, and the princes, and the people, Baruch took the prophet's

message to a focal point of public life and there read it to all the people. It takes courage to face the scowls of unfriendly crowds and faithfully give them the message from the Lord.

But there is another quality of Baruch's character which particularly concerns us, and that is his ambition. "Seekest thou great things for thyself?" said the prophet. The young man was ambitious, and Jeremiah—and the God of Jeremiah—knew it. Shrewd old Jeremiah knew his young scribe; he loved him, admired him, and fully appreciated all his fine qualities; but possibly he saw combined with all these an ambition so strong that he feared it might be his ruin.

For a few minutes, let us consider this thing called ambition. We will say frankly that ambition in itself is a good thing. It is a driving power and it is absolutely necessary. I'm glad if you have some ambition. If you hadn't you would be so insipid you'd get nowhere at all. I believe Paul was ambitious. He wrote, in Phil. 3:14, "I press toward the mark for the prize. . . ." Isn't that ambition? Isn't that driving power? Yes, there is a place for ambition if it is sanctified.

On the other hand, there is deadly danger in am-

bition when it is put to the wrong use. It is all right to seek great things. In chapter 33 the Lord had spoken through Jeremiah saying, "Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not." But here in chapter 45 He says, "Seekest thou great things *for thyself?* seek them not." Notice the qualification, "for thyself." It is that which makes ambition so dangerous. I charge you, as I charge my own soul before God let us seek great things for the gospel, let us seek great things in all realms of the spiritual life; but let us not be ambitious for selfish purposes.

Selfish ambition is ruthless. Selfish ambition can turn a man into a Napoleon; and even in the Lord's work personal ambition can drive us to cruel, carnal scheming. "Get out of my way—I'm climbing! Nothing must stop me—I'm going up that ladder!" That is the spirit, though of course we don't use such crude language. We cover it up with a lot of sugary, hypocritical words, and say, "Dear Brother, I'm so sorry to have to. . . ." or "My precious sister, it hurts me to do this, but. . ." Did you know that there is such a thing as "politics" in the church? Pulling wires to get position. Scheming for personal advancement. Elbowing others out of the way. Oh, selfish ambition

is a deadly thing. It will enslave you if you let it gain a hold in your heart.

But, thank God, ambition is a blessing if it is sanctified and submitted to Him. Be a bond-slave of the Lord Jesus Christ, be filled with His blessed Spirit, and your ambition will not ruin you. Instead it will keep you pressing on to God's highest and best.

I am thinking of those two ambitious brothers in the disciple band, and their yet more ambitious mother. It amuses me to think of two husky fishermen like James and John holding back and letting their mamma ask a favour for them. I think they must have felt a bit ashamed for being so ambitious, or they would have done their own asking! "What is your request?" Jesus asked, and she answered, "It's just a little thing, Lord; just let these two sons of mine have the two best places in the kingdom! Grant that the one may sit Thy right hand, and the other on Thy left!"

As they looked at Him, they heard Him ask, "Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?" That is His word to all ambitious people! I am amazed at their cocksure answer. "We are able," they said. And He looked at them with eyes brim full of love, and said, "Then you shall." And they did. They both suffered with Christ, for they wanted to reign with Him. James became a martyr, the first of them all to give his life for Christ's sake; while John became, at the end of a long, rich life, a spiritual father. I'm glad that ambition, when it is sanctified and God-controlled, can bring us fathers and mothers in the maturity of their years. God give us more in our assemblies. It is still true that we have ten thousand instructors in Christ, but not many fathers.

Having said that, I want to turn from a consideration of the young man himself to some thoughts concerning the time in which he lived. Baruch's day was over-shadowed with heavy, threatening clouds. God said to him, "Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land. And seekest thou great things for thyself? seek them not: For, behold, I will bring evil upon all flesh, saith the Lord." The clouds were hanging lower and lower. The captivity was only twenty years away. There were only twenty years of freedom left, and then the iron curtain was destined to come down for seventy years.

These words were spoken to Baruch in the very days when that wicked king had taken a knife, ripped the parchment of God's Word into shreds, and burned it in the fireplace of the winter palace—one of the most reckless, insane acts of history. When rulers do such things to the Word of God, you can expect judgment to fall. So the clouds were thickening — and, for my part, I see a striking and ominous parallel between those days of Baruch and the days in which we are living. This is not a day of sunshine and security. Threatening clouds are everywhere; the whole world is over-shadowed.

We must face the situation. Pentecost is not a means of escape; it is an equipment. Christianity is not a way of escape; it is a way through. Thank God in this hour for the blessed baptism in the Holy Ghost and fire. God knew what He was doing when He poured out His Spirit in this day and time, and it is a privilege to be alive in this hour.

Let us welcome the check to our worldly, carnal ambition. "Seekest thou great things for thyself? see them not: For, behold, I will bring evil upon all flesh." We live in uncertain times. Though we might have great worldly ambitions, it is questionable whether we would be permitted to see them come to pass. A man is foolish to dedicate his life and talent to any cause but Christ, in these days. Don't seek great things for yourself in this world. This world has the judgment of God pronounced upon it. The Word has gone forth from the Almighty and this civilization is doomed. I see no hope for the world apart from the coming of the Lord Jesus Christ. If you're planning to get a big career in it, you're a fool. I don't want the highest office you can give me on a sinking ship!

As I close my meditation I am thinking of two of Baruch's contemporaries. They had to live in the same period of time as he, and God gave them their lives for a prey. One was Daniel and the other was Esther, and how nobly they arose to the challenge of the dangerous hour in which they lived. Daniel was promoted to be the first official in the state, and yet, when the challenge came to his conscience, he kept himself clean though it meant going to the den of lions. Thank God for men like Daniel. "Thy life will I give unto thee for a prey," the Lord says. And they answer, "Yes, Lord, if I'm called to lay it down for Thee, I will do so at any hour. I'll go into the lion's den for Thee. My life

is only given me for a spoil, anyway. Take it if You want it." And God gave it back to him.

And doesn't it thrill your soul as you remember that brave girl, Esther? As the great opportunity of her life came to her, she remembered that her life was given her for a prey, and she said those memorable words, "if I perish, I perish." Mordecai said, "Who knoweth, Esther, whether thou are come to the kingdom for such a time as this?" And she replied, "Yes, I know it; and if I perish, I perish, but I'm going to do the will of God."

I leave the Word of God with you: "Seekest thou great things for thyself? seek them not: For, behold I will bring evil upon all flesh, saith the Lord: But thy life will I give unto thee for a prey." May our answer be:

*"O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be."*

◆End



The Cooperative Plan is a systematic program to provide recognition and credit to Assemblies of God Churches for all denominational giving. Credit will be given for contributions to Missions (World—Foreign and Home), and all other General Council, regional, and district sponsored ministries.

Under the plan approved by the 27th General Council, it is recommended that each church:

1. Contribute regularly to district ministries according to district policy.
2. Send a monthly missionary offering (World—Foreign and Home) to the national headquarters in Springfield.
3. Send a contribution each month to the General Council (designated or undesignated) for other ministries.



COOPERATIVE PLAN
434 W. Pacific St.
Springfield 1, Missouri

Revival Reports

National News

National News

National News

National News

FERNDALE --

Fred C. Howe, Pastor

Evangelist Kenneth and Melba Roper of Richmond, Calif., recently closed a revival at the Ferndale Assembly of God. Some of the people say this is the greatest revival in the history of the church. Much prayer preceded the meeting and from the first night God baptized people with the Holy Spirit. Many were filled and refilled during the 2 weeks. The church prospered in every way. We are in a building program and hope to be in the new church by September.

WILLIAMS --

William Wedgeworth, Pastor

Brother and Sister James C. Merwin were the evangelists in a two week revival meeting in April. The powerful messages from the Bible greatly benefited the church. The Sunday School and worship services are running consistently higher in attendance than a year ago.

YUBA CITY --

K. R. Carney, Pastor

Pastor Carney reports the recently concluded revival with the "Ambassador Trio," youth evangelists, as one of the finest. It was outstanding in lasting Spiritual results and benefits. There were over thirty at the altars for salvation, also others received a filling and refilling of the Holy Spirit. The meeting, scheduled for one week, continued for four weeks with a regular, record attendance.

CHESTER --

J. Gilbert, Pastor

The Chester Assembly was privileged to have the ministry of Bro. Ira L. Irwin of Fresno for two weeks, beginning Easter Sunday. Bro. Irwin conducted morning Bible Studies as well as preaching at night. Interest and attendance were very good, with a number of visitors attending from other churches in the community.

Calvary Temple - SAN JOSE -- T. Kermit Jeffrey, Pastor

Pastor Jeffrey reports one of the finest revivals in the history of the church is taking place in the regular services of Calvary Temple. Ten have been filled with the Spirit in recent weeks and the entire congregation has been stirred to a new plain of consecration. There has been a steady increase in the Sunday School attendance.

GRASS VALLEY -- Douglas Farrington, Pastor

The ministry of Sam Klein, a converted Jew Evangelist, has enriched the life and heart of every member of the Grass Valley Assembly. Many have been won to the Lord and several filled with the Spirit. Evangelist Klein's messages of deliverance and power have been a blessing to all.

BETHANY PARK HOME FOR SALE

New two-bedroom home at sacrifice price of \$6,500.

Contact: A. J. LaMOTHE, Box 1 Star Rt., Carmel Valley, California
Telephone OLive 9-2880

APPOINTMENTS — Appointment of administrators in the coordinated Evangel College-CBI program have been announced by President-elect J. Robert Ashcroft. Klaude Kendrick, former president of Evangel, will serve as dean of that college; T. A. Kessel will continue to serve as dean of CBI; O. E. Gaugh will continue as dean of admissions at CBI; and Dr. Wilmoth Price will serve as registrar of Evangel College. Grant Wacker will direct public relations of both colleges and Fred Lessten will serve as joint business manager. Dean Richard Strahan has resigned to pioneer a church in Houston, Texas.

OPENINGS — Assemblies of God instructors are needed who have advanced degrees in English, music (stringed instruments), economics, philosophy, language, physical education and secondary education. Persons who qualify in these areas are urged to write the Education Department.

NEW SONG BOOKS — The Music Division of the Gospel Publishing House is currently compiling five new song books to meet various needs of Assemblies of God Churches. These include: (1) Choir arrangement book, (2) Revival Melodies, (3) Youth books, (4) Chorus book, and (5) Evangelists' book. The Melodies of Praise Orchestration book, a sister publication to the song book, Melodies of Praise, contains 210 songs. The volume will be off the press in May.

NEW MAGAZINE — The Assemblies of God will issue a new ministers monthly magazine in June. The Rev. Charles W. H. Scott, assistant general superintendent, will serve as editor, and will be assisted by the Rev. Don Mal-lough, national secretary of the Men's Fellowship and Evangelism Departments, managing editor.

The 34-page publication, Pulpit, will consist of theological writings, sermons, and special features of interest to ministers. Denominational advertising will be included in the six-by-nine inch magazine.

Leland R. Keys, President of Bethany Bible College will be one of the 14 contributing editors.

Dave Colbert, Director



*VBS

Don't Let Them Say . . .



EXPLORES THE WORD

Our Great Example

Jesus had a very busy ministry — praying for the sick, teaching his disciples and showing man the way of salvation — but he still had time for children. In Matthew 19:13-15 we are told that Jesus blessed the children in spite of the disciples' rebuke. Jesus is the Great Example — He has set the pattern which we are to follow. Are you too busy to bother with a child, even though it may mean his eternal salvation? Are you too busy to conduct a VBS this year?

An average Jewish child receives approximately 325 hours of religious instruction a year, a Catholic child 200 hours a year, while a Protestant child is limited to a mere 52 hours of training per year. VBS will increase this 52 hours of religious instruction to 82 hours a year.

In a ten-year period the normal boy or girl receives 12,000 hours of training in the public school, but only 520 hours of religious education in the Sunday School.

Boys and girls need religious instruction *now* while they are young. Seeds of truth planted in young, tender hearts will bear precious fruit for the Master.

Follow the great example of Christ and take time for the boys and girls — have a VBS in 1958!

. . . we didn't have a VBS! It will be a sad boy or girl who has to say this — for children love VBS! They enjoy meeting with other children, doing handwork projects, and learning new songs, but more important, they are becoming better acquainted with the Great Creator.

"VBS Explores the Word," is the theme for the 1958 Vacation Bible Schools. If you haven't planned a VBS (but we hope you have) for this coming summer — make plans NOW. Don't disappoint the boys and girls, but give them this wonderful opportunity to further explore God's Word.

Come To Camp

Camping season for our young people begins soon. This year there will be six Boys and Girls Camps throughout our District. These camps offer a variety of activities from a snow trip to boat rides and swimming, plus crafts for individual interests. The speakers for the camps are men who will captivate the interest of the campers and allow the Holy Spirit's anointing to lead them to Christ.

Every church can take part in winning souls at camp by sending as many unsaved and unchurched boys and girls to camp as possible. If there happens to be those reading this article who do not have children of camp age, why not help sponsor someone that otherwise would not have the privilege of attending camp. Use the form found on this page for your convenience. You may be the means of a young person finding Christ as their Saviour.

THE DOOR TO MORE EFFICIENT SERVICE



A.C.T.S. AUGUST 25-29

LAST MINUTE REGISTRATION

Clip and mail to Boys and Girls Camps, P. O. Box 961, Santa Cruz, California

Dear Camp Director:

Please make reservations for me at Camp Bass Lake ☐ Bethany

(9-10 yr. old) ☐ Bethany (11-12 yr. old) ☐

Mt. Lassen ☐ Meeker ☐ Redwood ☐

Enclosed is my registration fee.

Registration Fee of \$1.00 (Bass Lake Registration Fee is \$5.00)



Christ's Ambassador's

Walt Boring, D-Cap



SUMMER C. A. CAMPS ARE READY TO GO!

"take your pick - they're all tops"

1. Redwood Camp - July 14 - 19 - Walt Boring . . \$12.50

Speaker

2. Mt. Lassen Camp - July 21 - 26 - Denny Davis . \$14.50

Speaker

3. * Meteor Ranch - July 27 - Aug. 2 - Dick Dobbins \$19.50

Speaker

4. Santa Cruz - Aug. 3 - 9 - Dick Dobbins \$19.50

Speaker

5. * Bass Lake - Aug. 17 - 23 - Fulton Buntain . . . \$19.50

Speaker

SEND YOUR REGISTRATION AND \$1.00

To: WALT BORING, P. O. BOX 961, SANTA CRUZ

NOTICE

* Meteor Ranch Limit — 200 Campers

* Bass Lake Limit — 100 Campers



WOMEN'S MISSIONARY COUNCIL *Retreats*

Retreat Schedule

 Meeker Retreat

July 21 - 25

 Mt. Lassen

July 28 - Aug. 1

 Redwood

Aug. 4 - 8

 Bass Lake

Aug. 11 - 15

 Bethany Park

Aug. 18 - 22



Daily Program

MORNING - -

- ORGANIZATIONAL AND LEADERSHIP CLASSES
- DEVOTIONAL

AFTERNOON - -

- WORK SHOPS
- RECREATION

EVENING - -

- INSPIRATIONAL SERVICE

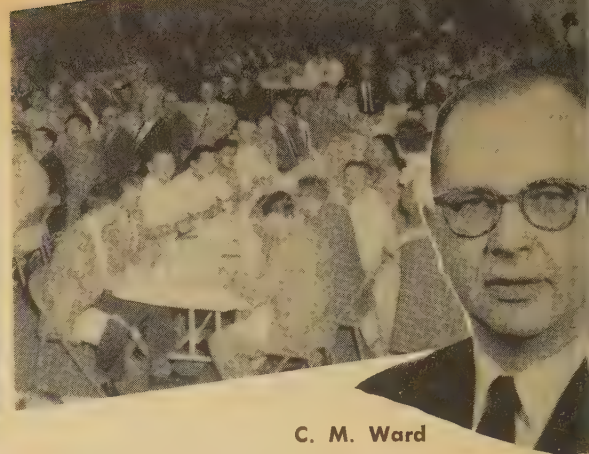
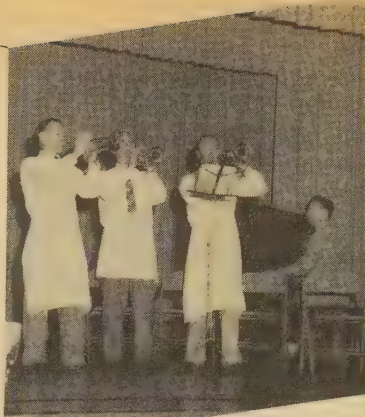
Total Price: \$18.50 FOR ALL RETREATS

Operation Camp Display

Be sure and bring your lovely display to campmeeting again this year. Let them see what W.M.C. is doing.



400 attend Lodi Men's Fellowship



C. M. Ward

On May 6 Revivaltime Speaker, C. M. Ward, spoke at a District wide Men's Fellowship Banquet held in Lodi under the auspices of the First Assembly of God Church Men's Fellowship, John Quiring, Chairman.

Four hundred men came from over twenty-one communities of Northern and Central California, representing 34 Assemblies to attend the dinner.

The Northern California and Nevada District officers of the Assemblies of God were present for the occasion, including Rev. Leonard Palmer, Supt.; Rev. Reuben Wilson, Assistant Supt.; Rev. Joseph Gerhart, Secretary-Treasurer and Rev. Clyde Henson, non-resident executive officer.

Rev. Ward also spoke at a Revivaltime Rally May 7 at the First Assembly of God Church in Lodi.

I'LL TAKE ONE . . .

The New 1958 District Year Book
is off the Press

Every Church Secretary-Treasurer
and Church Leader should have one

Order from Joseph L. Gerhart
P. O. Box 961, Santa Cruz, Calif.

Price \$1.00 — ORDER TODAY —



**THIS C.E.F.
ENVELOPE
IS FOR YOU**

Northern California and Nevada District District

SECTIONAL SUNDAY SCHOOL REPRESENTATIVES

Due to an unfortunate omission this list does not appear in the district 1958 year book. Please clip out and insert on the inside cover of your book.

COAST COUNTIES SECTION — Joe Wright, 826 Sanborn Rd., Salinas, Calif.

PENINSULA SECTION — Wm. Pickthorn, 540 Loma Verde Ave., Palo Alto, Calif.

EAST BAY SECTION — Russell Griffin, 2873 Lincoln Ave., Richmond, Calif.

LAKE-MENDOCINO SECTION — Kenneth Bird, 70 San Francisco St., Willits, Calif.

REDWOOD SECTION — E. L. Snyder, P. O. Box 236, Rio Dell, Calif.

SHASTA SECTION — James Bellmore, 802 S. Oregon, Yreka, Calif.

SACRAMENTO VALLEY SECTION — Jack Wien, P. O. Box 836, Anderson, Calif.

LASSEN-PLUMAS SECTION — Maude Colter, P. O. Box 785, Westwood, Calif.

NEVADA SECTION — Charles Shaw, Hawthorne, Nevada.

CAPITOL SECTION — George Elrod, 6224 Sampson Blvd., Sacramento, Calif.

NORTH SAN JOAQUIN SECTION — Manuel Deeds, P. O. Box 237, Tracy, Calif.

CENTRAL SAN JOAQUIN SECTION — Earl McKim, P. O. Box 551, Salida, Calif.

SOUTH SAN JOAQUIN SECTION — Lawrence Woods, 700 Sierra St., Madera, Cal.

NORTH BAY SECTION — William Shelley, P. O. Box 85, Vacaville, Calif.

CONTRA COSTA SECTION — R. M. Catlett, 525 E. 18th St., Antioch, Calif.

YOU CAN —

HELP BUILD A NEW C.E.F. CHURCH IN

SOUTH SACRAMENTO, ONE OF THE FAST-

EST GROWING AREAS IN THE

WEST BY CONTRIBUTING

YOUR TWO DOLLARS

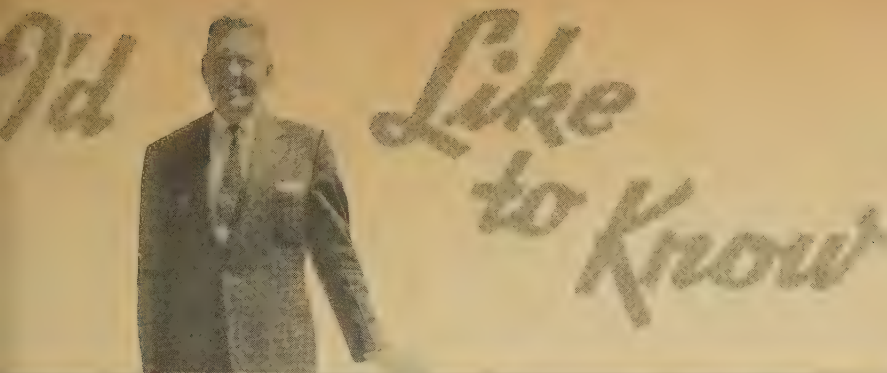
TODAY! YOUR HELP

IS URGENTLY

NEEDED.

**CHURCH
EXTENSION
FELLOWSHIP**





By Leland R. Keys

Q. What is wrong with going to shows, good ones?

A. History and experience have proven that the theatre as an institution has not been conducive to spirituality. In the history of the Christian church, God's separated people have avoided the practice of attending the theatre, whether the legitimate stage or the motion picture. The so-called "good" shows often have in them elements which are anything but good. Furthermore, we believe that the "good" shows are but bait to lure one on to more frequent attendance at such exhibitions until the wall of separation has broken down completely between the christian and the world. Furthermore, the world at large does not discriminate between "good" shows and "bad" shows. They classify them all like. Therefore, apart from other reasons, for a christian to attend these places of amusement, identifies him as being of the world, worldly. It nullifies his testimony to the unsaved and to nominal christians. It sets a bad example to others and it compromises his position as a separated believer. God's call to His people is always one of separation from the world and the things of the world. Much more could be said on this subject but space does not permit. The apostle John said, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

Q. Where do we draw the line as far as christian principles and customs are concerned?

A. Our first and final court of appeal must be the Word of God. We discover God's will for our lives as revealed in His Word. In many cases there are explicit "Thus saith the Lord" passages which deal with precise subjects. In other cases where there is no definite statement regarding a given subject, we must look for divine principles. We must learn to

discriminate between the scruples of man and the Word of God. Having said this, we must realize that we are social beings and our actions must be somewhat governed by our circumstances and the environment of which we find ourselves a part. This means that we must always consider the conscience of others, particularly the weak brother for whom Christ died. It also means that we must conduct ourselves in such a way as to contribute to the unity of the body of Christ, of which we are a part. It is well to remember that we are products of our teaching or lack of teaching. This necessitates a spirit of patience on our part with those who do not always see eye to eye with us on minute matters. We believe that life itself is a constant adjustment to the light of God as revealed by His Word and His Spirit to our hearts. Therefore, there are certain adjustments which we must make in our every-day living, but care must be exercised lest adjustment is tantamount to compromise. May God help us to know the difference between the two.

Q. In Matt. 12:36,37, we are admonished against idle words. Are we as christian young people guilty of this? How?

A. Guilt on this point cannot be limited to young people. We believe that "idle" words refer to words of no profit. Paul, in Eph. 5:4 warns against "foolish talking or jesting which are not convenient." The Revised Standard version translates this, "silly talk nor levity which are not fitting." Moffat translates this passage, "nor indecent, silly or scurrilous talk, — all that is improper." Each of these versions unites in saying, that rather than engaging in such frivolous, silly or improper words, there shall be a voicing of ones' thanks to God.

If you wish Brother Keys to answer a question, send it to Leland R. Keys, 800 Bethany Dr., Santa Cruz, California. He will answer either in this column or by personal letter.

Lake - Mendocino and Shasta Sections Report Every Church in Their Sections Have Responded to B.B.C. Living Endowment Fund Appeal.

Next month's issue of Glad Tidings will carry a full report of district-wide giving to B.B.C. Living Endowment Fund.



Help Needed at Bethany Bible College

The students at B.B.C. have purchased asphalt tile for their class room buildings. This is a large floor area and volunteer help is needed to lay the tile. Get a group of men together and do a good deed for Bethany.

Contact:

Rev. Gerald Boyd
800 Bethany Dr.,
Santa Cruz, Calif.

Tel. GA 6-2702 Eve. GA 3-2971

Herb Jahn says—
LET ME DEVELOP YOUR TALENT QUICKLY!



Play Accordion, Organ, or Piano

IMAGINE a soul-satisfying ministry playing glorious Hymns for Church, Evangelistic Campaigns, Street Meetings, Mission Fields or for Friends.

—CLIP OR COPY COUPON—

HERB JAHN, Box 147-C, Hollywood 28, Cal.
Send me without cost, your beautiful new BROCHURE and T.Q.T. to prove I can play Hymns through your ILLUSTRATED GRAPH method just as you have taught your other 3,000 students now enrolled.
NAME _____
ADDRESS _____
City, Zone, State _____
Print Plainly—mention instrument you wish to play.

News from Our Churches --

ANDERSON --

The Assembly of God dedicated their new building April 28 in conjunction with the Sacramento Valley Fellowship Meeting. The afternoon speaker was District Superintendent Leonard Palmer who also officially dedicated the building during the evening service. The Rev. L. R. Keys was evening speaker. The pastor is Jack Wien and presbyter H. D. Byram.

BETHANY PARK --

C. Ely Persing will be in charge of morning prayer meeting for adult camp. Paul A. Kienel is in charge of camp music.

CANBY --

John Ehrhart has been called as pastor.

CHOWCHILLA --

The South San Joaquin Fellowship Meeting was held May 5 with a W. M. C. Rally at 2:30 and Sunday School Rally at 7:30. Howard Carter

spoke at both services. T. W. Carlton is pastor and Otto Schmidt, presbyter.

CLOVERDALE --

A special C.A. service with western theme was held Feb. 1. J. D. Hutchins was guest speaker. The C.A. President is Lindel Smith and J. L. Jeffrey is pastor.

FORT BRAGG --

Pastor George McQueen reports their Sunday School attendance has broken record for the third time in a month with 215. DCAP Walt Boring has been a recent speaker.

GREENVILLE --

Acey Kinney is the new pastor.

HAYWARD --

Bethel Assembly was host to the East Bay Christ's Ambassadors Rally May 5. Revivaltime's C. M. Ward spoke. James Swanson is pastor and Fulton Buntain sectional representative.

HOLLISTER --

A splendid C.A. Rally held in April had an attendance of 500. The speaker was Walt Boring and pastor C. A. Shuss.

HOOPA --

Evangelist Kenneth Roper held meetings for Pastor Phil Lyon May 13-25.

MADERA --

Howard Carter held special meetings for Pastor Lawrence Wood May 7-9.

MENLO PARK --

Pastor George Holmes reports a baptistry has been built and a major move made in initiating the purchase of a parsonage. The Youth Bible Club meets with an attendance of 50.

OAKLAND --

Calvary Temple heard guest speaker Ken Weston, Director of Oakland Area Bible Clubs on C.A. Day, April 20. During Pentecost Week, May 18-25, Ira L. Irwin, ordained minister of the Christian Church who was healed and Baptised a year ago, held services. Oliver Foth is pastor.

SACRAMENTO --

Bethel Temple Missionary Convention held April 11-13 featured Paul Bruton as speaker. Other missionaries attending were Paul Cooper of Honduras, John McPherson and Pauline Nelson representing the American Indians. Southern California Bible College Choir were guests April 11. For National C.A. Day guests at Bethel were the Haven of Rest Quartet and First Mate Bob of the Good Ship Grace. The pastor is Clyde Henson.

SALINAS --

Alisal Assembly of God heard E. S. Christoffersen of Turlock at a recent Men's Fellowship where 60 men attended. Special music was given by Rev. Franklin Murray, Rev. Harold Moe and Rev. Shertley. Rev. John Wright, Pastor. Harold Gilmer, President.

SAN FRANCISCO --

Glad Tidings Temple and Pastor Donald Lehmann had as guest speaker recently Joseph Wilderman of Bethany Bible College.

SAN JOSE --

Bethel Church enjoyed the ministry of Music Director Forrest Beiser and the Ladies quartet of Bethany Bible College April 20. Easter Sunday Bethel's record was 633 in Sunday School. Thomas Sutton is pastor.

SAN JOSE --

Calvary Temple heard Norman Campbell in April. Formerly of Redwood City, the Campbells are going to Venezuela for missionary service. Calvary's annual missionary convention is scheduled for June 18-22. The pastor is Kermit Jeffrey.

SANTA CRUZ --

Coast Counties Fellowship Meeting was held April 28 with the afternoon service at Davenport where Albert Poole is pastor. The speaker was

While at Bethany Park visit --

The BROAD STONE PIT

Probably the best charcoal
BURGER you'll ever eat

Three-fourths mile from
Santa's Village

-- highly recommended --

FREE
Catalog

A FULL YEAR'S SUPPLY OF *Promotion Aids*
TO GO TO MIMEOGRAPHING - PRINTING
CHURCH PAPERS, QUARTERS, SPECIAL PUBLICATIONS, ETC.
Illustrating
63
PROMOTION
AIDS

These are available as mimeograph stencil insets, printing mats, offset reproduction proofs, line negatives. JUST ISSUED!

An almost unlimited variety of helps to put new life into mimeographed or printed materials of every type: church papers, bulletins, worker's reminders, news-letters, etc.

Promote Sunday School, Vacation Bible School, Evening Training Services, Visitation, Pledge Reminders, Bible Reading, Prayer, Mid-Week Services, Worship -- EVERY AID practical, usable and applicable to your program.

Creative Promotional Service

136 N.W. 13th Street
Oklahoma City 3, Oklahoma

Send your free catalog illustrating
a full year's supply of promotion aids:

CHURCH _____

ADDRESS _____

CITY _____ STATE _____

FREE
COPY

DAVE SONDENO'S



Clouet Pontiac

TELEPHONE 8621
505 EAST F STREET
OAKDALE, CALIFORNIA





CHURCH EXTENSION PLAN

is on the Road to help YOU with financial help for:

For Information:

Write or Call —

REV. E. Wm. ANDERSON

P. O. Box 961

Santa Cruz, California

Telephone GA 6-2700

- Church Refinancing
- Church Construction
- Sunday School Annexes
- Parsonages

CHURCH EXTENSION PLAN

Pastor James Whertley of Los Lomas. The Minister's Institute was at First Assembly and the evening service at the church with Pastor C. R. McCarty. Assistant superintendent R. A. Wilson was speaker and Raymond Murray was presbyter.

SANTA ROSA —

Pastor Adrian Benning reports their Sunday School enrollment is 290. Recently Evangelist Dave Hood was guest speaker.

MOJAVE —

Paul Neilson is the new pastor.

SONORA —

Roy Blakely of Modesto spoke for the C.A. Rally May 16. Pastor is D. W. Throne.

YUCON, ARIZONA —

Manuel Cordova held a two-weeks meeting in March.

WATERFORD —

Pastor L. B. Lewis of Modesto spoke for the Central San Joaquin Sectional C.A. Rally April 21. W. E.

Hubbard is pastor. Bruce York, C.A. sectional representative.

WATSONVILLE —

Pajaro Assembly and Pastor Panattoni were hosts to the May C.A. Rally. 496 young people attended. The House of Prayer Church in Watsonville took the attendance banner. The program included a Bible quiz led by Pastor Panattoni, the Harmonaires quartet of Santa Cruz and Tom Ming Jr., guest speaker who gave a dynamic message to youth.

WATSONVILLE —

Pajaro Assembly and Pastor Julio Pantoni were hosts to the May C.A. Rally.

WILLOWS —

A. Harold Persing is the new pastor.

WINTERS —

Pastor Max Inman reports 178 in Sunday School, 32 C.A. members and ten have been added to the church membership. Their Men's Fellowship numbers 78.

MISSIONARIES AT HOME

By MARGARET BOND

ANDERSON —

Wheeler W. Anderson has received his re-appointment to return to the Gold Coast, West Africa, and will be itinerating after the middle of June in the interests of raising the remainder of his support.

BRUTON —

Early in May the Paul Brutons left the west coast enroute to New York where they were booked to embark on May 27 for Africa. They hope to be able to enter areas which have previously been untouched by the Gos-

pel.

COOPER —

The Paul Coopers have begun their return trip to Honduras, Central America. Brother Cooper expects to build an Evangelistic Center in San Pedro Sula, a city of 70,000 people.

McCOLLISTER —

Brother and Sister Glen McCollister are now itinerating in this District. During their three months leave from Hawaii they hope to be able to contact many of their friends.

RYE —

Helen Rye is again on her way to Jamaica where she will be the Sunday School Director in connection with her missionary work.

WILSON —

Prayer has been remarkably answered and Lewis and Lenore Wilson have been granted their visa to South Africa. They will leave our District on June 2 and expect to sail from New York June 10.

ZEISSLER —

Calvin Zeissler expects to itinerate in the North San Joaquin Section the first part of June. Later in June he will be participating in missionary conventions at Santa Rosa, Calvary Church in San Jose, and at Seaside.

BUY DIRECT and

SAVE UP TO 1/2

on ITALIAN ACCORDIONS

EASY TERMS



AMAZING NO RISK OFFER...
Now you can afford a world famous Accordion of finest tone and breathtaking beauty! Low wholesale prices save you half and more. Offer limited.

5 DAYS FREE TRIAL

ACT NOW! FREE—

- Music Stand
- Home Study Course
- Deluxe Case
- Lifetime Guarantee

COLOR CATALOG FREE
Mail Coupon

MONEY BACK GUARANTEE

Buy direct from world's largest dealer. Save 50% or more. 30 newest models to choose from. Extra bonus gifts if you buy now. Satisfaction guaranteed or money back. Trade-ins accepted. Low down payment; pay little as \$10.00 a month. Try before you buy on 5 DAY PLAYING TRIAL. Rush coupon for FREE color catalog and wholesale price list. Write TODAY. **Accordion Manufacturers and Wholesalers Outlet, 2003 W. Chicago Ave., Chicago 22, Ill.**

Accordion Manufacturers & Wholesalers Outlet
2003 W. Chicago Ave., GT - 68 Chicago 22, Ill.
Send FREE Color Catalog and price list.

NAME.....
ADDRESS.....
CITY..... STATE.....

Buy . . .

“VALCHRIS”
BRAND
Prime Valley Packed

TURKEYS

OUR SPECIALIZED PROCESSING METHODS
OFFER BETTER QUALITY AND APPEARANCE
AND INSURES CONSUMER SATISFACTION!

- Government Inspected for wholesomeness. Always demand U.S. inspected products for your protection.
- If your Butcher does not handle Valchris Turkeys and products, insist on him having Valchris Turkeys and Products available.

VALCHRIS PRODUCTS AVAILABLE

VALCHRIS EVISCERATED TOMS AND HENS
VALCHRIS EVISCERATED FRYERS
VALCHRIS BONELESS TURKEYS
VALCHRIS TURKEY PIES
VALCHRIS THIGHS
VALCHRIS WINGS
VALCHRIS LEGS
VALCHRIS BREASTS



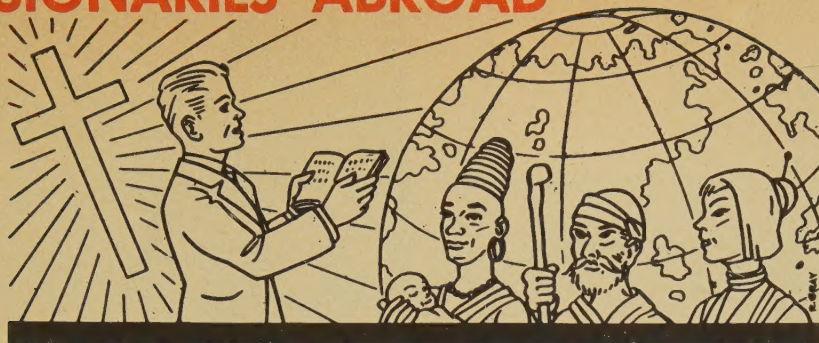
CHRISTOFFERSEN

POULTRY, EGG & FEED MARKET

TURLOCK

CALIFORNIA

MISSIONARIES ABROAD



UVA —

LAWRENCE AND BERTHA BORST, Suva, Fiji, write of the work native evangelist is doing. In Lamasa they report 40 converts have been made from Hinduism, 18 have been baptised in water and 8 filled with the Spirit. After six months the church attendance is 50-60.

UVA —

ADRIAN AND CHARLOTTE HEETEBRY, Suva, Fiji, held a memorial service for Estella Wilcox April 3. Sister Wilcox ministered there at two different times after spending some time in China. Five speakers paid tribute to her life and devotion.

SAN SALVADOR —

ARTHUR AND JANIE LIND-

VALL, San Salvador, write that in April during a W.M.C. Rally 83 were filled with the Spirit resulting in 53 being saved. In another church 40 received the Baptism since Palm Sunday. Later the C.A.s of this church visited another church 35 miles away and as a result 25 there received the Baptism. Other towns have similar reports.

NYASALAND —

PAUL AND MIRIAM WRIGHT, Limbe, Nyasaland, Central Africa write of the Limbe church dedication. The Dowra church is completed. Paul is working with the Garlocks at the Bible School in Dedza while Miriam remains in Limbe conducting the services.

By Harriet P. Wilson

MRS. ESTELLA WILCOX passed away April 4th in San Francisco and was buried from Glad Tidings Temple April 7th. Pastor Donald Lehmann officiated, assisted by Pastor Ralph Hilagas who read the scripture. The district was represented by R. A. Wilson who spoke briefly. Sister Wilcox had been a member of the Temple for many years and a resident of the city. After graduating from Glad Tidings Bible Institute in 1925 she spent years in missionary work both in China and the Fiji Islands. During camp last summer she suffered a stroke and a heart attack caused her death. She was a member of our district for many years, and an ordained minister. She is survived by two sons.

Bethany Park Property FOR SALE

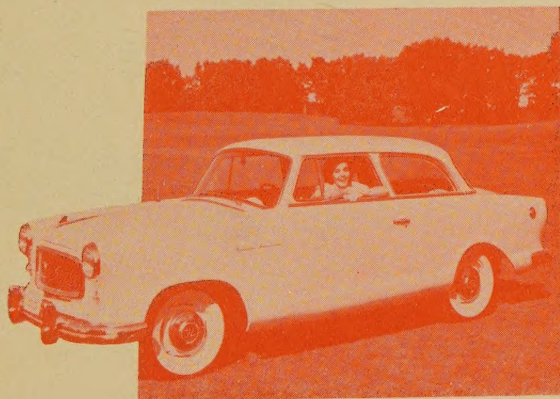
100x100 Lot No. 220
Partially sunny location.
Just past Bethany Bible College.
Priced to sell — \$600.

Contact Mrs. Enid Lopez

85 Quarter-Deck Way
Pacific Grove, Calif.
Tel. — Frontier 2-7055

HACKER MOTORS

Dealers for



RAMBLER Metropolitan
CONTINENTAL
LINCOLN
MERCURY

Chester L. Paasch is a minister with the Assemblies of God and is in a position to make a special offer to the entire Assembly of God Constituency.

Chester L. Paasch

HACKER MOTORS, 2343 Broadway, Oakland, California

Telephone TWinoaks 3-7282

GLAD TIDINGS
P. O. Box 981
SANTA CRUZ, CALIF.

THE SANCROFT LIBRARY
UNIVERSITY OF CALIFORNIA
BERKELEY 4, CALIFORNIA
COMP

You're
INVITED
To ...

VISIT San Francisco's

Glad Tidings Temple

● Pentecostal

● Evangelistic

● Missionary

A CHURCH WITH A MEMORABLE PAST, AN ACTIVE PRESENT, AND A CHALLENGING FUTURE

Rev. Donald F. Lehmann, Pastor

Rev. Donald B. Sheley, Associate

1451 ELLIS STREET

TELEPHONE FILMORE 6-6171

CHURCH EQUIPMENT at Economy Prices



REX-ROTARY

No. 130 — PADDED
CONTOURED SEAT



No. 130

No. 127
ALL STEEL SEAT, at-
tractive and con-
toured for comfort,
built of heavy ga.
metal to withstand
the toughest wear
and tear.



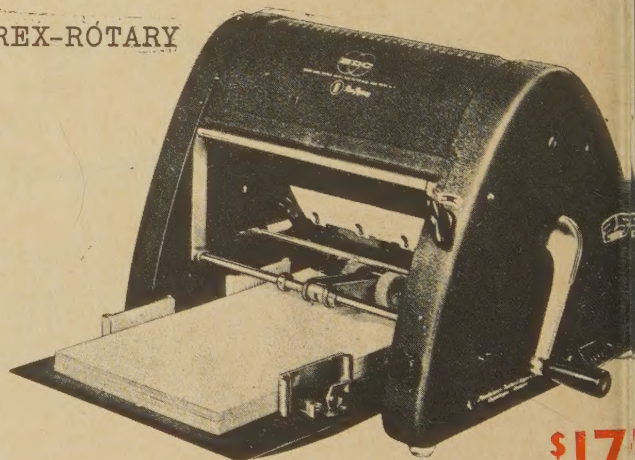
No. 127

No. 127
Price \$3.95
per chair
(in lots of 200)

No. 129 — PLY-
WOOD -CONTOUR-
ED SEAT



No. 129



\$17

Special discount to church

Quotations Given
on Request

available in three models

VIRCO
FOLDING CHAIRS

B. B. C. CAMPUS STORE

800 Bethany Drive, Santa Cruz, California